



## Employment, Learning and Skills Policy and Performance Board

Wednesday, 14 January 2009 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', is centered on the page.

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Eddie Jones (Chairman)</b>	<b>Labour</b>
<b>Councillor Frank Fraser (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Dave Austin</b>	<b>Liberal Democrat</b>
<b>Councillor Marjorie Bradshaw</b>	<b>Conservative</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>
<b>Councillor John Stockton</b>	<b>Labour</b>
<b>Councillor Philip Worrall</b>	<b>Liberal Democrat</b>

*Please contact Lynn Derbyshire on 0151 471 7389 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 9 March 2009*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATIONS OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, in respect of personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. SSP MINUTES</b>	<b>4 - 17</b>
<b>DEVELOPMENT OF POLICY ISSUES</b>	
<b>5. ELS PPB WORK PROGRAMME 2009/10</b>	<b>18 - 22</b>
<b>6. FREE SWIMMING</b>	<b>23 - 25</b>
<b>7. CHILD POVERTY IN HALTON</b>	<b>26 - 29</b>
<b>8. MID YEAR MONITORING REPORT FOR VOLUNTARY SECTOR CORE FUNDING 2008-09</b>	<b>30 - 39</b>
<b>PERFORMANCE MONITORING</b>	
<b>9. COMMUNITY DEVELOPMENT ANNUAL REPORT 2007-08</b>	<b>40 - 46</b>
<b>10. JOINT STRATEGIC NEEDS ASSESSMENT - HEALTH</b>	<b>47 - 63</b>
<b>11. LOCAL AREA AGREEMENT PERFORMANCE REPORT</b>	<b>64 - 67</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*